

FITZPATRICK, CELLA, HARPER & SCINTO

650 Town Center Drive
 Suite 1600
 Costa Mesa, California 92626-7130
 (714)540-8700

Facsimile:(714)540-9823

RECEIVED
CENTRAL FAX CENTER

MAY 30 2006**FACSIMILE COVER SHEET**

TO: Examiner James A. Thompson
 U. S. Patent & Trademark Office
 Group Art Unit 2624

FROM: Frank L. Cire, Reg. No. 42,419

RE: U.S. Application No. 09/759,234
 Atty. Docket No.: 03670.000006

FAX NO.: (571) 273-8300

DATE: May 30, 2006 **NO. OF PAGES:** 19
(including cover page)

TIME: 4:50 p.m. **SENT BY:** Dawn Mangino

MESSAGE

Attachments:

- 1) Transmittal,
- 2) Response To Office Action

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office on:

May 30, 2006
 Date



Frank L. Cire, Reg. No. 42,419
 Name of person signing certificate

Note: We are transmitting from a Canon Model FAX-L770 (compatible with any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

**RECEIVED
CENTRAL FAX CENTER**

In re Application of:

Docket No.

MAY 30 2006

KIYOSHI OLA, et al.

03670.000006

Application No.: 09/759,234

Examiner: James A. Thompson

Filed: January 16, 2001

Group Art Unit: 2624

For: PHOTOGRAPH RECORD AUTHORIZING SYSTEM

Date: May 30, 2006

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Response To Office Action in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	140	MINUS	140	= 0	x \$25 \$50	\$.00
INDEP. CLAIMS	6	MINUS	3	= 0	x \$100 \$200	\$.00
Fee for Multiple Dependent claims \$150*/\$300						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT--						\$.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

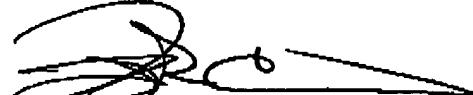
I hereby certify that this correspondence is being facsimile transmitted to
 the Patent and Trademark Office on:

May 30, 2006
 (Date of Transmission)


 Frank L. Cire (Reg. No. 42,419)
 Name of Attorney for Applicant
 Signature _____ Date of Signature _____

- Verified Statement claiming small entity status is enclosed, if not filed previously.
- A check in the amount of \$_____ is enclosed.
- Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicants
Frank L. Cire
Registration No.: 42,419

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200

Form #120

CA_MAIN 114814v1

Page 2 of 2

RECEIVED
CENTRAL FAX CENTER
MAY 30 2006

03670.000006

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
KIYOSHI OKA, ET AL.) : Examiner: James A. Thompson
Application No.: 09/759,234) : Group Art Unit: 2624
Filed: January 16, 2001)
For: PHOTOGRAPH RECORD)
AUTORIZING SYSTEM) : May 30, 2006

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

Sir:

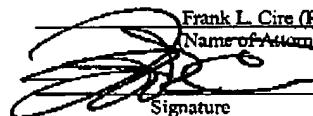
This is a response to the Office Action dated March 3, 2006.

I hereby certify that this correspondence is being transmitted via facsimile
to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-
1450, (571) 273-8300, on

May 30, 2006

(Date of Deposit)

Frank L. Cire (Reg. No. 42,419)
Name of Attorney for Applicant



May 30, 2006
Date of Signature